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# **APHIS Seeks Public Comment on the Draft Rangeland Grasshopper and Mormon Cricket Suppression Program Environmental Assessments in Montana**

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The U.S. Department of Agriculture's Animal and Plant Health Inspection Service (APHIS) is making available to the public three draft environmental assessments (EA) addressing Federal involvement in portions of Montana for the Rangeland Grasshopper and Mormon Cricket Suppression Program.

Persons wishing to comment on the Environmental Assessment: MT-25-01-EAXX-005-32-24P-1740743076, MT-25-02-EAXX-005-32-24P-1740750872 and/or MT-25-03-EAXX-005-32-24P-1740751854 can visit the APHIS [Rangeland Grasshopper and Mormon Cricket](#) web page.

Comments will be accepted until April 30, 2025.